

**AGENDA FOR THE  
LAND USE COMMITTEE**

Date and Time of Meeting: June 12, 2023 at 5:00 p.m. County Building

1. Call Meeting to Order
2. Roll Call
3. Persons Wishing to Address the Committee/ Public Comment (If requesting action, also list below in section 4)
  - A. Representatives from Wolf Carbon Solutions
  - B.
4. Items for Discussion and Possible Action
  - A. Approve last month's minutes
  - B. Approve claims
  - C. Review solar ordinance for text updates
  - D.
  - E.
5. Items for Discussion Only (No Action Requested)
  - A. Update on zoning items
  - B.
  - C.
6. Executive Session:
  - A.

Posted: June 6, 3:05 p.m.  
By: Dee Dee Rentmeister