

**AGENDA FOR THE  
PROPERTY COMMITTEE**

Date and Time of Meeting: April 6, 2023 at 7:00 a.m. Location: County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee/Public Comment (If requesting action, also list below in section three).
3. Items for Discussion and Possible Action
  - a. Approve last month's minutes
  - b. Approve claims
  - c. Flooring for county clerk's office - \$12,290.00
  - d. Water softeners for ambulance building and animal control
  - e. Outside dog run – animal control - \$6500
  - f.
4. Closed Session
5. Items for Discussion Only (No Action Requested)
  - a. Project updates
  - b.
6. Motion to adjourn.

Posted: April 3, 2023 at 12:01 p.m.

By: Dee Dee Rentmeister