

**AGENDA FOR THE
MARINA COMMITTEE**

Date and Time of Meeting: November 7, 2022 at 5:00 p.m. Location: County Building

- 1) Call Meeting to Order
- 2) Persons Wishing to Address the Committee/Public Comment (If requesting action, also list below in section three).
- 3) Items for Discussion and Possible Action
 - a. Approve last month's minutes
 - b. Approve claims
 - c. Review and recommend bid for float replacement project
 - d. Approve gravel work for CLSA ramp area
 - e. Contract with Chastain for rip rap project
 - f.
 - g.
- 4) Closed Session
 - a.
- 5) Items for Discussion Only (No Action Requested)
 - a. Repairs needed to Dock 3
 - b. Riprap project costs
- 6) Motion to adjourn.

Posted: November 3, 2022 at 12:45 p.m.

By: Dee Dee Rentmeister