

AGENDA FOR THE MARINA COMMITTEE

Date and Time of Meeting: September 12, 2022 at 6:00 p.m. Location: County Building

- 1) Call Meeting to Order
- 2) Persons Wishing to Address the Committee/Public Comment (If requesting action, also list below in section three).
 Jerry Christman – Clinton Lake Sailing Association
- 3) Items for Discussion and Possible Action
 - a. Approve last month's minutes
 - b. Approve claims
 - c. Approve fees for hiring outside help for wildlife issues
 - d. Approve Fall project funds
 - e.
 - f.
 - g.
- 4) Closed Session
 - a.
- 5) Items for Discussion Only (No Action Requested)
 - a. Moving to an electronic system
 - b. Budget discussion
- 6) Motion to adjourn.

Posted: September 8, 2022 at 12:55 p.m.

By: Dee Dee Rentmeister