

**AGENDA**  
**FINANCE COMMITTEE**

Date and Time of Meeting: November 15, 2021 at 5:00 p.m. County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee (If requesting action, also list below in section three)
  - a.
  - b.
3. Items for Discussion and Possible Action
  - a. Approve October 18, 2021 minutes
  - b. Approve claims
  - c. Recommend to full board to purchase Vital Records lifecycle program – ARPA funds
  - f. Zoning budget for FY22
  - g. Hazard pay/premium pay for employees who face heightened risks involving regular in person interactions or regular handling of items that were handled by others – ARPA funds
  - h.
  - i.
4. Items for Discussion Only (No Action Requested)
  - a. OSHA requirement for vaccinations and/or testing of employees
  - b.
5. Executive Session
  - a.
6. Motion to adjourn

Posted: November 10, 2021 at 12:05 p.m.

By: Dee Dee Rentmeister