

**AGENDA FOR THE
LAND USE COMMITTEE**

Date and Time of Meeting: November 9, 2020 at 5:30 p.m. County Building

1. Call Meeting to Order
2. Roll Call
3. Persons Wishing to Address the Committee/ Public Comment (If requesting action, also list below in section 4)
 - A.
 - B.
4. Items for Discussion and Possible Action
 - A. Approve Claims
 - B. Approve August 2020 minutes
 - C. Sound study consultant agreement
 - D. Rehiring Aaron Paque
5. Items for Discussion Only (No Action Requested)
 - A. Monthly Report
 - B.
6. Executive Session:
 - A.

Posted: November 4, 2020 at 3:00 p.m.

By: Dee Rentmeister