

**AGENDA FOR THE  
MARINA COMMITTEE**

Date and Time of Meeting: November 2, 2020 at 5:30 p.m.      Location: County Building

- 1) Call Meeting to Order
- 2) Persons Wishing to Address the Committee/Public Comment (If requesting action, also list below in section three).
  - a.
  - b.
- 3) Items for Discussion and Possible Action
  - a. Approve last month's minutes
  - b. Approve claims
  - c. Purchase gravel - \$485
  - d. Apartment heating and air
  - e. Replacement/repair of breakwater
  - f. Appraisal on 75 acres of timber
  - g.
  - h.
  - i.
  - j.
  - k.
- 4) Closed Session
- 5) Items for Discussion Only (No Action Requested)
  - a.
  - b.
  - c.
  - d.
- 6) Motion to adjourn.

Posted: October 29, 2020 at 12:50 p.m.

By: Dee Dee Rentmeister