

**AGENDA FOR THE
MARINA COMMITTEE**

Date and Time of Meeting: October 5, 2020 at 5:30 p.m. Location: County Building

- 1) Call Meeting to Order
- 2) Persons Wishing to Address the Committee/Public Comment (If requesting action, also list below in section three).
 - a.
 - b.
- 3) Items for Discussion and Possible Action
 - a. Approve last month's minutes
 - b. Approve claims
 - c. Boards for bumpers
 - d. Power on dock 3
 - e. Culvert in parking lot
 - f. Gas inspection
 - g. Sale of marina – offer received
 - h. Subleasing of slip 422 – subleser moved to top of waiting list
 - i. Subleasing of slips
 - j.
 - k.
- 4) Closed Session
- 5) Items for Discussion Only (No Action Requested)
 - a.
 - b.
 - c.
 - d.
- 6) Motion to adjourn.

Posted: October 1, 2020 at 12:45 p.m.

By: Dee Dee Rentmeister