

PUBLIC SAFETY COMMITTEE MINUTES

DATE OF MEETING: November 8, 2018 at 7:07 a.m. County Building

MEMBERS PRESENT: Sue Whitted – Acting Chair, Lance Reece, Christy Pruser and David Newberg. Also, present Dee Rentmeister, County Administrator. Pruser left at 7:35 a.m.

MEMBERS ABSENT: Cris Rogers

SUMMARY OF DISCUSSION:

- Motion by Newberg, 2nd by Pruser to approve last month's minutes. Voice vote, motion carried.
- Motion by Pruser, 2nd by Reece to approve the claims. Voice vote, motion carried.
- Melanie Kinney, Animal Control Administrator, indicated that the U of I was still working on a contract. No action at this time.
- Melanie Kinney explained to the committee that she would like to hire a contractual person to come in and feed/clean on weekends and holidays so that herself and staff can have two full days off without having to go in for approximately an hour on these days. The county has utilized contractual help in the past paying \$30.00 per day. She indicated that she currently has a volunteer that may be interested. Motion by Reece, 2nd by Pruser to approve contracting for weekend and holiday feed/cleaning at the animal shelter for \$30.00 per day. Melanie will be responsible for filling the position and training. Voice vote, motion carried.
- Discussion on hiring temporary clerical help in the EMA office for \$10.00 per hour. This would only be until the office is fully staffed. Christy Hasler, interim Coordinator, will check with current volunteers to try to fill this position. Motion by Pruser, 2nd by Reece to approve the hiring of temporary clerical help at \$10.00 per hour in the EMA office until it is fully staffed. Voice vote, motion carried.
- Christy Hasler, interim EMA Coordinator presented a quote for repairs to the vehicle in the amount of \$690.00. After discussion, a motion was made by Reece, 2nd by Pruser to approve repairs to the EMA vehicle not to exceed \$690.00. Voice vote, motion carried.
- Request to install an additional VOIP intercom master station in the booking area as part of the upgrade already approved, at a cost of \$2952.00. Motion by Reece, 2nd by Pruser to approve the additional VOIP intercom master station in the booking area for \$2952.00. Voice vote, motion carried.
- Received correspondence from Jayne Usher concerning an incident with the ambulance service and her mother. Newberg will follow up with the ambulance service.
- Motion by Reece, 2nd by Newberg to adjourn at 7:42 a.m. Voice vote, motion carried.

COMMITTEE ACTION:

Approve last month's minutes.

Approve the claims.

Approve contracting for weekend and holiday feed/cleaning at the animal shelter for \$30.00 per day.

Approve the hiring of temporary clerical help at \$10.00 per hour in the EMA office until it is fully staffed.

Approve repairs to the EMA vehicle not to exceed \$690.00.

Approve the additional VOIP intercom master station in the booking area for \$2952.00.

RECOMMENDATIONS TO THE FULL BOARD:

None

DATE OF NEXT MEETING: December 12, 2018 at 7:00 a.m.

**AGENDA FOR THE
PUBLIC SAFETY COMMITTEE**

Date and Time of Meeting: November 8, 2018 at 7:00 a.m. County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee (If requesting action, also list below in section three)
 - a.
3. Items for Discussion and Possible Action
 - a. Approve last month's minutes
 - b. Approve claims
 - c. Interviews for EMA position and possible recommendation
 - d. Contract with U of I medicine program – animal control
 - e. Hiring person to feed/clean shelter on weekends/holidays
 - f. Hiring temporary clerical help - EMA
 - g. Repairs to EMA vehicle
 - h. Approve \$2952 for additional VOIP intercom master station for booking area
4. Items for Discussion Only (No Action Requested)
 - a. Correspondence concerning ambulance service
 - b.
5. Closed Session
 - a. Personnel/interviews for EMA
6. Motion to adjourn

Posted: November 5, 2018 at 11:05 a.m.

By: Dee Rentmeister

Baum Chevrolet Buick
 810 West VanBuren St.
 Clinton, IL 61727
 Phone : (217) 935-3156
 Fax : (217) 935-0435
 www.baumchevybuick.com



Baum Motor Company
 229 East Clinton Ave.
 Farmer City, IL 61842
 Phone: (309) 928-3344
 Fax : (309) 928-9348
 www.baummotorco.com

3898

DEWITT COUNTY EMERGENCY MA 201 W WASHINGTON ST CLINTON, IL 61727		VEHICLE ID	MILES IN	MILES OUT	DATE/TIME IN	DATE OUT	INVOICE NO.
		2G1WU583681324623	93098	93098	10/30/18 07:35	10/30/18	3898
		VEHICLE DESCRIPTION				TAG NO.	STATUS
		2008 CHEVROLET IMPALA				00292	COMPLETE
CONTROL NO.	LICENSE PLATE NO.	CUST. LABOR RATE	PROD. DATE	IN-SERV DATE	DELIV. DATE	DELIV. MILES	TERMS
34764				01/01/08	01/01/08		Charge
HOME PHONE	WORK PHONE	CELL PHONE	STOCK NO.	SERV. ADV.		RO COMMENT	
(217) 935-7790	(217) 433-3919	(309) 275-9632	84146	CHAD SCOTT (24)		3.9L V6 SFI NS	

Unless otherwise stated all new GM parts and labor carry a 24 month warranty.
 +++You may receive an email survey from GM. If you are not completely satisfied with your service experience please contact us. Thank You!! +++

Line	Op-Code	Fail Code	Tech	Hours	Type	Amount
A	SES		A06		Customer	\$147.50
Concern	CUSTOMER STATES SERVICE ENGINE SOON LIGHT IS ON.					
Cause	DIAGNOSTIC CODES # P2122, P2138, AND C0242 STORED IN COMPUTER MEMORY. ACCELERATOR PEDAL POSITION SENSOR HAS LOW VOLTAGE AND SENSORS #1 AND #2 ARE NOT IN CORRELATION.					
Correction	REPLACED ACCELERATOR PEDAL ASSEMBLY (WITH SENSORS). CLEARED DIAGNOSTIC CODES AND TEST DROVE.					
Part Number		Description		Qty	Unit Price	Ext. Price
25830023		(S)PEDAL		1	\$133.00	\$133.00
Parts Total...						\$133.00
Line Total...						\$280.50
B	DIAG		A06		Customer	\$0.00
Concern	CUSTOMER STATES THE TRACTION LIGHT IS ON IN THE DASH.					
Correction	REFER TO JOB #A (SES LIGHT). // FUTURE REPAIR CONSIDERATIONS: BOTH FRONT LOWER CONTROL ARM BUSHINGS: @ \$385.00 INSTALLED. // FRONT SWAY BAR: @ \$305.00 INSTALLED.					
Line Total...						\$0.00

690 - Total
 144⁸² Remains for Auto Repair Current Budget
 515¹⁸



**SECURITY
AUTOMATION
SYSTEMS** TM

Security Automation Systems, Inc.
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Indianapolis, IN 46256
Phone/Fax: 317-489-9621
Toll Free: 877-SAS-FORYOU
www.securityautomationsystems.com

Attention: William Giese

Date: 10/18/18

PROPOSAL #: 18288

Phone:

Fax:

Email: WGiese@dewittcountyill.com

DeWitt County Jail – Add Harding Intercom Master Station

Bill:

We have included pricing to add one Harding Instruments VoIP intercom master station for the Booking area of the DeWitt County Jail. Our proposal includes the material listed below plus labor for documentation updates, Harding system configuration, PLC programming and on-site testing/commissioning.

INCLUDED

Material

1. (1) Harding VoIP Intercom Master Station

Labor

1. Harding system configuration
2. PLC programming
3. Documentation updates
4. On-site testing/commissioning

EXCLUDED

1. State Sales Tax

Our price for the work is: \$2,952.00

Limited Exclusive Warranty

Security Automation Systems (SAS) warrants its engineering and hardware to be free from defects for a period of one year. Warranty coverage does not include the repair of damage caused by the following; 1) use of the system/equipment other than for which it was designed; 2) acts of God beyond the control of SAS; 3) vandalism, neglect or misuse of the equipment; 4) failure of Owner to provide continuous environmental conditions for which installed equipment is rated; 5) repair or alterations of the system/equipment by others than SAS. THIS LIMITED EXCLUSIVE WARRANTY IS IN LIEU OF ANY OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

Terms are same as original contract.

We will proceed with the work included in this proposal once we receive a Change Order referencing the quote number and amount, or a signed copy of this proposal. The price is valid for 15 days. If you have any questions, please feel free to call.

Ryan Tomlinson
E-mail: rtomlinson@Jail.systems
Phone: 317-489-9621 x801

DEWITT COUNTY ANIMAL CONTROL ANIMAL SHELTER REPORT

Month: October Year: 2018

ENDING MILEAGE: _____ BEGINNING MILEAGE: _____ MILES TRAVELED: _____

FUEL USED: _____ MILES PER GALLON: _____

ANIMAL IMPOUNDS

LOCATION:	DOGS:	PUPS:	CATS:	KITTENS:	OTHER:
CLINTON:	<u>2</u>	_____	<u>5</u>	_____	_____
RURAL:	_____	_____	<u>1</u>	<u>1</u>	_____
WAPELLA:	<u>1</u>	_____	_____	<u>1</u>	_____
RURAL:	_____	_____	_____	_____	_____
WAYNESVILLE:	<u>2</u>	_____	_____	_____	_____
RURAL:	<u>1</u>	_____	_____	_____	_____
HALLSVILLE:	_____	_____	_____	_____	_____
MIDLAND CITY:	_____	_____	_____	_____	_____
KENNEY:	_____	_____	_____	_____	_____
RURAL:	_____	_____	_____	_____	_____
LANE:	_____	_____	_____	_____	_____
WELDON:	_____	_____	_____	_____	_____
DEWITT:	_____	_____	_____	_____	_____
RURAL:	_____	_____	_____	_____	_____
FARMER CITY:	_____	_____	<u>6</u>	_____	_____
RURAL:	_____	_____	_____	_____	_____
SUBTOTAL:	_____	_____	_____	_____	_____

TOTAL ANIMALS: _____

**ANIMALS RECLAIMED/ADOPTED/EUTHANIZED/
TRANSFERRED TO OTHER AGENCIES**

DOGS: PUPS: CATS: KITTENS: OTHER:

	DOGS	PUPS	CATS	KITTENS	OTHER
Reclaimed:	_____	_____	_____	_____	_____
Adopted:	_____	_____	1	1	_____
Euthanized/ Died/Killed:	1	_____	_____	4	_____
Transferred to Second Chance:	3	_____	_____	_____	_____
Transferred to other Licensed Facilities:	_____	_____	12	_____	_____
Held From Last Month:	_____	_____	_____	_____	_____
Held To Next Month:	_____	_____	_____	_____	_____

ANIMAL RECLAIMED BY OWNERS

1. Trisha Griffin Clinton Dog #4/00
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

TOTAL: \$ _____

ANIMALS ADOPTED/ADOPTERS

#	ANIMAL:	ADOPTER:	CITY:	FEES PAID:
1.	Kitten	Kristen Riddel	Clinton	\$35 ⁰⁰
2.	cat	Bob Shaw	Clinton	\$45 ⁰⁰
3.	Puppy	Ani Williams	Lincoln	\$45 ⁰⁰
4.				
5.				
6.				
7.				
8.				
9.				
10.				

TOTAL: \$ _____

GIVE UP ANIMAL/ FOR ADOPTION

#	ANIMAL:	CITY:	FEES PAID:
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

TOTAL: \$ _____

ANIMAL BITES

DOG: 1 CAT: _____ OTHER: _____

NUMBER OF DOGS VACCINATED AGAINST RABIES: 5

NUMBER OF DOGS NOT VACCINATED AGAINST RABIES: _____

NUMBER OF CATS VACCINATED AGAINST RABIES: 14

NUMBER OF CATS NOT VACCINATED AGAINST RABIES: _____

NUMBER OF DOGS CONFINED BY

OWNER: 1 VETERINARIAN: _____ ANIMAL SHELTER: _____

NUMBER OF DOG RABIES SUSPECTS SENT TO LAB: _____

NUMBER OF CATS CONFINED BY

OWNER: _____ VETERINARIAN: _____ AT ANIMAL SHELTER: _____

NUMBER OF CAT RABIES SUSPECTS SENT TO LAB: _____

NUMBER OF OTHER RABIES SUSPECTS SENT TO LAB: _____

NUMBER OF POSITIVE DOG RABIES: _____ NUMBER OF NEGATIVE DOG RABIES: _____

NUMBER OF POSITIVE CAT RABIES: _____ NUMBER OF NEGATIVE CAT RABIES: _____

NUMBER OF OTHER POSITIVE RABIES: _____ NUMBER OF OTHER NEGATIVE RABIES: _____

DEWITT COUNTY VEHICLE
USAGE LOG

Department: DeWitt County Animal Control Year, Make/Model: 2017 Ford Trans Van

Date	Start Mileage	Destination; Purpose	End Mileage	Initials
10-1-18	8937	Warner 88 Bike Repair / 8181 South St 2 Day Impound & Repairable	8969	MK
10-2-18	8969	Maryellen St / Courthouse / 8 AM. Civil Notice Left	9038	MK
10-3-18	9038	Mad 4165 St / 579 N. Mass. Dr. Home. 1st by Martins 2 Dogs @ Large	9129	MK
10-4-18	9129	Farm City Dog House / 700 N. 1st St. Cat / Courthouse	9218	MK
10-5-18	9218	*	9218	MK
10-6-18	9218	*	9218	MK
10-7-18	9218	*	9218	MK
10-8-18	9218	*	9218	MK
10-9-18	9218	Don Large Douglas School / Ace / Maryellen	9259	MK
10-10-18	9259	Courthouse	9264	MK
10-11-18	9264	852 1st Ave. N. De. @ Large / Courthouse	9274	MK
10-12-18	9274	20 Inwood Rd. @ Large / Courthouse / Home ER / 10:00 W/In of Subpalia Dog @ Large	9306	MK
10-13-18	9306	*	9306	MK
10-14-18	9306	*	9306	MK
10-15-18	9306	*	9306	MK
10-16-18	9306	DISM. @ Courthouse / 225 George St. Stewart's Farm. @ Large. Top @ Large / Inwood @ Large	9410	MK
10-17-18	9410	Courthouse / 101st. West South St. Dog @ Large	9432	MK
10-18-18	9432	Courthouse / Little College / Dog @ Large	9465	MK
10-19-18	9465	*	9465	MK
10-20-18	9465	*	9465	MK
10-21-18	9465	*	9465	MK
10-22-18	9465	SPD Report / Courthouse	9470	MK
10-23-18	9470	Mad 4165 St / Courthouse	9475	MK
10-24-18	9475	Maryellen St / Courthouse	9584	MK
10-25-18	9584	*	9584	MK
10-26-18	9584	Home @ Large / 1st by car / East Main @ Large / Inwood	9688	MK
10-27-18	9688	*	9688	MK
10-28-18	9688	*	9688	MK
10-29-18	9688	Courthouse / 1st by Park Road @ Large / Inwood @ Large	9692	MK
10-30-18	9692	Courthouse / Green's Farm @ Large	9699	MK
10-31-18	9699	Maryellen St. @ Large / Courthouse @ Large	9772	MK