

**AGENDA FOR THE
MARINA COMMITTEE**

Date and Time of Meeting: May 21, 2018 at 8:00 a.m. Location: County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee, (If requesting action, also list below in section three).
3. Items for Discussion and Possible Action
 - a. Lease contract
 - b.
 - c.
 - d.
 - e.
 - f.
 - g.
 - h.
 - i.
4. Closed Session
5. Items for Discussion Only (No Action Requested)
 - a.
 - b.
 - c.
6. Motion to adjourn.

Posted: May 16, 2018 at 9:15 a.m.

By: Dee Dee Rentmeister