

**AGENDA FOR THE  
MARINA COMMITTEE**

Date and Time of Meeting: April 23, 2018 at 7:00 a.m. Location: County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee, (If requesting action, also list below in section three).
3. Items for Discussion and Possible Action
  - a. Future direction of the management of the marina
  - b.
  - c.
  - d.
4. Closed Session
5. Items for Discussion Only (No Action Requested)
  - a.
  - b.
  - c.
6. Motion to adjourn.

Posted: April 18, 2018 at 4:10 p.m.

By: Dee Dee Rentmeister