

**AGENDA FOR THE  
MARINA COMMITTEE**

Date and Time of Meeting: March 5, 2018 at 7:00 a.m. Location: County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee, (If requesting action, also list below in section three).  
Gary Shaffer – operating a concession stand at the marina
3. Items for Discussion and Possible Action
  - a. Approve last month's minutes.
  - b. Approve bills.
  - c. Warranty repairs to the inflatable float system under the service dock installed by Nick Johnson with Alpha Divers 309-433-3578.
  - d. Breakwater repairs.
  - e. Operating a concession stand at the marina
  - f. Marina appraisal
4. Closed Session
5. Items for Discussion Only (No Action Requested)
  - a.
  - b.
  - c.
6. Motion to adjourn.

Posted: February 28, 2018 at 4:10 p.m.

By: Dee Dee Rentmeister