

PUBLIC SAFETY COMMITTEE MINUTES

DATE OF MEETING: December 13, 2017 at 7:01 a.m. County Building

MEMBERS PRESENT: Cris Rogers – Chair, Christy Pruser, David Newberg, and Lance Reece. Also present Dee Rentmeister, County Administrator. Pruser left at 7:35 a.m.

MEMBERS ABSENT: Sue Whitted

SUMMARY OF DISCUSSION:

- Motion by Rogers, 2nd by Reece to approve last months' minutes. Voice vote, motion carried.
- Motion by Rogers, 2nd by Pruser to approve the claims. Voice vote, motion carried.
- Discussion on possibly raising animal control fees based on the cost study. At this time the committee felt there wasn't a need to increase any animal control fees.
- Motion by Rogers, 2nd by Pruser to approve the animal control administrator access to the animal control software program with the ability to make changes if necessary to owner information. Discussion on the animal control software and allowing the animal control administrator full access to the program in order to look up owner information on a dog or cat after the county building hours. Committee felt that the administrator should be able to change owner information in the system if necessary too. Voice vote, motion carried.
- Rogers indicated that he was going to set up a meeting with the Farmer City Administrator, Police Chief of Clinton/Farmer City, Sheriff and 911 Administrator to discuss guidelines on when to call out the animal control administrator after hours and the operation of the shelter in general.
- Discussion on possibly revising the job duties of the office/kennel assistant to include taking calls and picking up animals. No action taken.
- Motion by Reece, 2nd by Rogers to adjourn at 7:58 a.m. Voice vote, motion carried.

COMMITTEE ACTION:

Approve last months' minutes.

Approve all claims.

Approve the animal control administrator access to the animal control software program with the ability to make changes if necessary to owner information.

RECOMMENDATIONS TO THE FULL BOARD: None

DATE OF NEXT MEETING: January 10, 2018 at 7:00 a.m.

**AGENDA FOR THE
PUBLIC SAFETY COMMITTEE**

Date and Time of Meeting: December 13, 2017 at 7:00 a.m. County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee (If requesting action, also list below in section three)
 - a.
3. Items for Discussion and Possible Action
 - a. Approve last month's minutes
 - b. Approve claims
 - c. Cost study for animal control – fees
 - d. Animal Control Software
 - e.
 - f.
4. Items for Discussion Only (No Action Requested)
 - a.
 - b.
5. Closed Session
 - a.
6. Motion to adjourn

Posted: December 8, 2017 at 1:30 p.m.

By: Dee Rentmeister

DEWITT COUNTY ANIMAL CONTROL

ANIMAL SHELTER REPORT

Month: November Year: 2017

ENDING MILEAGE: _____ BEGINNING MILEAGE: _____ MILES TRAVELED: _____

FUEL USED: _____ MILES PER GALLON: _____

ANIMAL IMPOUNDS

LOCATION:	DOGS:	PUPS:	CATS:	KITTENS:	OTHER:
CLINTON:	<u>3</u>		<u>10</u>	<u>8</u>	
RURAL:			<u>1</u>		
WAPELLA:					
RURAL:					
WAYNESVILLE:					
RURAL:					
HALLSVILLE:					
MIDLAND CITY:					
KENNEY:					
RURAL:					
LANE:					
WELDON:					
DEWITT:				<u>1</u>	
RURAL:					
FARMER CITY:	<u>1</u>				
RURAL:					
SUBTOTAL:					

TOTAL ANIMALS: _____

**ANIMALS RECLAIMED/ADOPTED/EUTHANIZED/
TRANSFERRED TO OTHER AGENCIES**

	DOGS:	PUPS:	CATS:	KITTENS:	OTHER:
Reclaimed:	2				
Adopted:					
Euthanized/ Died/Killed:	1			2	
Transferred to Second Chance:	2				
Transferred to other Licensed Facilities:			13	5	
Held From Last Month:					
Held To Next Month:					

ANIMAL RECLAIMED BY OWNERS

1. Crystal Roney - Yorkie - Clinton - 4/12/22
2. Jenna Huber - Shomix - Clinton - 4/12/22
3. Shirley Babson - cat - Clinton - \$40.00
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

TOTAL: \$ _____

DEWITT COUNTY VEHICLE
USAGE LOG

Department: DeWitt County Animal Control Year, Make/Model: 2017 Ford Trans Van

Date	Start Mileage	Destination; Purpose	End Mileage	Initials
11-1	4236	Wal-Mart, Lincoln School N-Mulberry - Dog @ Large	4250	MK
11-2	4250	Bloomington Training Courtthouse	4314	MK
11-3	4314	*	4318	MK
11-4	4318	*	4318	MK
11-5	4318	Wal-Mart, Grant/Albans Intersection Courtthouse	4334	MK
11-6	4334	Vet (Dog) & Eaters	4379	MK
11-7	4379	2 Dogs Hit on Weldon	4401	MK
11-8	4401	*	4401	MK
11-9	4401	*	4401	MK
11-10	4401	*	4401	MK
11-11	4401	*	4401	MK
11-12	4401	48 Bear Dr (Animal Neg) By Ford 701 E Richardson Drive @ Large	4463	MK
11-13	4463	Champion Co. Animal Hospital	4547	MK
11-14	4547	Warrior haspital Dog Barkings Camp	4553	MK
11-15	4553	Courtthouse Kennedy Rd / Round Rd Dog @ Large	4581	MK
11-16	4581	Vet - Meds	4614	MK
11-17	4614	*	4614	MK
11-18	4614	*	4614	MK
11-19	4614	*	4614	MK
11-20	4614	APL Import & Export Autos Tires & Coats - If find 34 W. W. W. @ Large	4638	MK
11-21	4638	APL pickup	4641	MK
11-22	4641	*	4641	MK
11-23	4641	*	4641	MK
11-24	4641	*	4641	MK
11-25	4641	*	4641	MK
11-26	4641	Wester Apts Dog @ Large	4646	MK
11-27	4646	914 NE Elizabeth Dr @ Large	4652	MK
11-28	4652	Vets Examinations - Court Dog @ Large Courtthouse	4727	MK
11-29	4727	Jacksons @ Dog @ Large Courtthouse	4789	MK
11-30	4789			

ANIMALS ADOPTED/ADOPTERS

	ANIMAL:	ADOPTER:	CITY:	FEES PAID:
1.	Kitten	Kathleen Fuchs	Clinton	\$25
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

TOTAL: \$ _____

GIVE UP ANIMAL/ FOR ADOPTION

	ANIMAL:	CITY:	FEES PAID:
1.			
2.	David Green	Dog - Clinton	\$60
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

TOTAL: \$ _____

ANIMAL BITES

DOG: 0 CAT: 0 OTHER: _____

NUMBER OF DOGS VACCINATED AGAINST RABIES: _____

NUMBER OF DOGS NOT VACCINATED AGAINST RABIES: 4

NUMBER OF CATS VACCINATED AGAINST RABIES: 18

NUMBER OF CATS NOT VACCINATED AGAINST RABIES: _____

NUMBER OF DOGS CONFINED BY

OWNER: _____ VETERINARIAN: _____ ANIMAL SHELTER: _____

NUMBER OF DOG RABIES SUSPECTS SENT TO LAB: _____

NUMBER OF CATS CONFINED BY

OWNER: _____ VETERINARIAN: _____ AT ANIMAL SHELTER: _____

NUMBER OF CAT RABIES SUSPECTS SENT TO LAB: _____

NUMBER OF OTHER RABIES SUSPECTS SENT TO LAB: _____

NUMBER OF POSITIVE DOG RABIES: _____ NUMBER OF NEGATIVE DOG RABIES: _____

NUMBER OF POSITIVE CAT RABIES: _____ NUMBER OF NEGATIVE CAT RABIES: _____

NUMBER OF OTHER POSITIVE RABIES: _____ NUMBER OF OTHER NEGATIVE RABIES: _____