

**AGENDA FOR THE  
PROPERTY COMMITTEE**

Date and Time of Meeting: March 8, 2017 at 7:00 a.m.      Location: County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee (If requesting action, also list below in section three).
3. Items for Discussion and Possible Action
  - a. Approve last month's minutes.
  - b. Approve bills.
  - c. Fire extinguisher inspection/service contract
  - d. Parking lot sink holes
  - e. Parking lot resurfacing
  - f. Hire another maintenance worker
  - g. Replace boiler system expansion tank
  - h. Surge protection at animal shelter
  - i. Wrapping new doors at sheriff's department
  - j.
4. Closed Session
5. Items for Discussion Only (No Action Requested)
  - a. Supervisor report
  - b.
  - c.
6. Motion to adjourn.

Posted: March 3, 2017 at 2:30 p.m.

By: Dee Dee Rentmeister